**Archery Manitoba Club Support Grant**

Archery Manitoba Club Support Grants are available to all affiliated Archery Manitoba clubs in good standing. Application approval and funding levels will be at the discretion of the Archery Manitoba Executive Committee. The application and review process will be monthly throughout the final quarter of the 2020 – 2021 fiscal year (January 1, 2020 – March 31, 2020). Clubs are invited to send their application, along with any required documents to the Archery Manitoba Office for the review by the Executive Committee. The monthly deadline for application submission is the 15th of each month during this period. Clubs will be informed of funding approval within five (5) business days of the deadline of each month during this period.

Due to the COVID-19 pandemic and its impacts on the archery community, Archery Manitoba has allocated additional funds to the grant budget in the 2020/2021 fiscal year. The funds allocated to the increase have been provided by Sport Manitoba and the Federal Government with Federal Sport Emergency and Community funding. Please note, the increases to this grant program in this fiscal year are unique to the circumstances caused by COVID-19, clubs and members should not anticipate these rates on a year-to-year basis.

Clubs are eligible to submit for funding up to $2000 during this fiscal year (before March 31, 2021). The project timeline and funds granted must be utilized by December 31st, 2021. Clubs will be required to submit financial statements clearly showing the receipt of grant funding revenue and the disbursement of the funding by January 15th, 2022.

Funding Categories

Event(s) Host Subsidy:

Host Target Clubs can submit for funding support in the following areas:

* Tournament Affiliation Fees (Archery Canada & World Archery)
* Officials – Judge Mileage & Honorarium
* Facility Fees

Development Programming:

All Clubs are eligible to submit for Learn to Shoot Programming Costs that include:

* Facility Fees
* Coach Mileage
* Coach Honorarium
* Mobile Program Support
* Athlete Development Opportunity (example: training camp hosting expenses, training camp participation expenses for youth members, athlete travel expenses to competitions outside the community)

COVID-19 Specific:

All Clubs are eligible to submit for expenses specific to COVID-19 such as:

* Personal Protective Equipment
* Cleaning Supplies
* Signage
* Range/Facility Alterations & Equipment (example: partitions or plexiglass)

Special Initiatives:

All Clubs are eligible to submit for special initiatives such as:

* Coach Training Support
* Officials Training Support
* Coach or Officials training clinic host support
* Fundraiser or Promotional Event (example: return to archery event post covid-19)
* Facility creation or enhancement project
* Archery Related Equipment purchase
* Website Development
* National Archery in Schools Partnerships (initiate and support NASP in local school)

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| **Club Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Contact Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Organizational information –** *include a summary of programs and events offered by your club and an operating budget for the current year.* |
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| **Name of Initiative,**  **Program, or Purchase** | ­­­­­­­­­­­­­­­  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Total cost of project –** *include a brief budget including all project revenue and expenses.* | **$** | | **Amount requested** | | **$** | |
| **Location** | **­­­**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Duration** | **Start date** |  | | **Finish date** | |  |

***On-going benefits*** *(Detail how your club plans on using Grant Funds)*

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